

WITH CHRIST ALL SHALL



BE BROUGHT BACK TO LIFE

ROMAN CATHOLIC CHURCH

ARCHDIOCESE OF PHILADELPHIA

ST. PHILIP NERI

StPhilipNeriQueenVillage.org

215-468-1922

DAILY MASS

Monday - Wednesday
7:30a ST. STANISLAUS

Thursday - Friday
7:30a ST. PHILIP NERI

Saturday
8:00a ST. PHILIP NERI

Saturday Vigil
4:30p ST. PHILIP NERI

Sunday
8:30a ST. STANISLAUS
11:00a ST. PHILIP NERI



Rev. Edward P. Kuczynski, M. Div. Pastor

ST. PHILIP NERI
218 QUEEN ST.

FOUNDED
1840

ST. STANISLAUS
240 FITZWATER ST.

Twelfth Sunday in Ordinary Time—June 21, 2020

Baptism & Marriage

Arrangements are made by appointment - call for details.

Adoration of the Blessed Sacrament

We are the first Parish to continuously host an Annual Forty Hours Devotion.

Adoration at St. Philip Neri Church:
Friday - 3:00—7:00 p.m.

Our Mission

Saint Philip Neri Parish is a welcoming Roman Catholic Parish of believers that is rich in faith and history.

We celebrate the Eucharist and Liturgy as the center of our parish life at our two churches of St. Philip Neri and St. Stanislaus.

We strive to bring Jesus Christ into our everyday lives and our community through prayer, service, outreach, and evangelization, with our hearts always focused on the Gospel.

Reconciliation

Saturday—3:45 p.m.—4:15 p.m.—SPN
Sunday—8:15 a.m.—SS



Please Pray For The Deceased

Especially All Deceased Fathers, All Our Deceased Relatives & Friends.

Please Pray For The Sick

Especially Joseph Suarez, Robert Levi, Francis Casper, Pat Grosso, Jennifer, Katherine Chavis, Tina Marchitelli, Kim W., Jessica Paley, Dianne Kane, Joe Prusinowski, Kathy Brinn, Sandra Kelly, Patrick, Paul Scheb, Lillian Drozdowski, Fran Chupka, Linda Lessor, George Shelton, Jessica, Evelyne Norris, Carolyn & Richard McLeer, Edward Allen, Steven Stanton, Peggy R., Franny L., Elizabeth Steel, Margaret Dailey, Tom Sweeney, Nick L. Joe C., Isabella L., Ella D'Angelo, Franny, Richard Wardle, Mark Scherer, Martin Fahy, Kelly, Fran, Andy Batavick, Chris Smith, Mae Palmer, Walt M., Glenda L. Wrenn, Regina Tresoikas, Dawn Penrose, Dionne, Anita, Kay, Barb Heinze, Nick S., Joni Gowdy, Terry W., Cecilia Dougherty, Maryann Dabovich, Ron Smith, Joe Bede, Anna M., David Connors, Marie Colfer, Dorothy Kelly, Leslie Knott, Maureen Dissinger, Dottie McAllister, Paul Carr, Frank Mascio, Marie Baldwin, Bill Harper, III & All Sick Parishioners.

Welcome Home!

ST. PHILIP NERI THIS WEEK

ALL MASS INTENTIONS WILL BE HONORED.

SUNDAY MASS WILL BE CELEBRATED:

Sundays at 11:00 a.m. SPN Upper Church

WEEKDAY MASSES WILL BE CELEBRATED:

Tuesday & Thursdays at 7:30 a.m. and
Saturdays at 8:00 a.m. SPN Lower Church

CONFESSIONS: 3:45 p.m. on Saturdays SPN

SATURDAY: St. Philip Neri Church will be open for prayer and visitation from 8:00 a.m.—5:30 p.m.

Masses for the Week

SUNDAY, JUNE 21, 2020

11:00 AM SPN For All Fathers

TUESDAY, JUNE 23, 2020

7:30 AM SPN +White-Eckes Family
by Lynda Eckes

THURSDAY, JUNE 25, 2020

7:30 AM SPN +Marceda Federowicz
by Henry & Kathleen Cieplinski

SATURDAY, JUNE 27, 2020

8:00 AM SPN +Daniel Boyle
by Bob & Madeline Eells

SUNDAY, JUNE 28, 2020

11:00 AM SPN John & Norma Olszewski
by daughter Janet

Sanctuary Lamps

The Sanctuary Candle is burning in the Main Church for:
Health & Blessings for Father Maloney

The Sanctuary Candle is burning in the St. John Neumann Chapel for: **+Florence Kuczynski**

The Sanctuary Candle is burning in St. Stanislaus Church:
In Memory of Frank Rachubinski
from Carol Johnson & Family

The Candle is burning in the outside Blessed Mother Shrine for: **For All Fathers, Living & Deceased**



“The Heart of Jesus is the ultimate symbol of God’s mercy; but it is not an imaginary symbol, it is a real symbol, which represents the center, the source from which salvation for all humanity gushed forth.”

Pope Francis

Offerings

Regular Collection	
2 weeks ending 6.16.20	\$3,186.00
Regular Online Giving	
1 week ending 6.8.20	\$485.00

Thank you very much for your generosity throughout the year.

Lampki

1. +Deceased Members of Kupiec & Heys Family.
2. +Jennie & Joseph Dabovich of. son John.
3. +Jennie & Joseph Dabovich of. daughter Maryann.
4. +Frank Karvell of. Wife.
5. +Mr. & Mrs. Frank Zalewski of. Daughter.
6. +Mr. & Mrs. Stephen Nevaline of. Niece.
7. +Frank & Leon Morris of. Niece.
8. +Joseph Zalewski of. Sister.
9. +Henry & Jean Cieplinski & Edward & Anna Donnelly of. Henry & Kathleen Cieplinski.
10. +Alfreda & Zygmunt Plocha of. Joanne Plocha.
11. +Frances & Henry Jaworski of. Joanne Plocha.
12. +Leon Z. Plocha of. Wife
13. +The Barczak Family of. Bernard Barczak.
14. Blessings for Fr. Maloney.
15. +Joe & Bob Chupka from Mom.
16. +Mary Ann Bielec from sister Fran Chupka
17. +Irene & James Krouse of. Daughter & Family

Happy
Father's
Day

Father Ed

*Readings for Next Weekend
June 28, 2020*

13th Sunday in Ordinary Time

Reading I

2 Kings 4:8-11, 14-16a

Responsorial Psalm

Psalm 89:2-3, 16-17, 18-19

“For ever I will sing
the goodness of the Lord.”

Reading II

Romans 6:3-4, 8-11

Gospel

Matthew 10:37-42

Read the passages online @

St. Philip Neri Parish Sacraments
Confirmation
October 11, 2020



EUCHARISTIC CONGRESS
OCTOBER 9-10, 2020

CATHEDRAL BASILICA OF SAINTS PETER AND PAUL
AND SHRINE OF SAINT KATHARINE DREXEL
18th Street and the Benjamin Franklin Parkway
Philadelphia, Pennsylvania 19103

“See, you lowly ones, and be glad; you who seek God may your hearts revive!” Romans 5:33

THE RESUMPTION OF PUBLIC MASSES

AT ST. PHILIP NERI PARISH

GENERAL POINTS

- The obligation to attend Mass on Sundays and holy days of obligation continues to be lifted during the “yellow” phase. You are not required to attend Mass at this time.
- Please stay home if you are sick.

Please stay home if you are at a higher risk of severe illness with COVID19.

- At this time, all Masses will be celebrated in our main church.

BEFORE COMING TO MASS

- Please wash your hands for 20 seconds using soap and water.
- Kindly bring with you your own hand sanitizer.
- Before entering the church, you must put on a face mask or cloth covering. Exceptions to this include “children younger than 2 years old.” (CDC Guidelines).
- Missalettes will not be in the pews during this period. You are welcome to bring your own missal/readings with you.

ENTERING THE CHURCH

- The set of double doors nearest the Rectory will be propped open. Please enter the church via that set of doors.
- A single-use worship aid will be available for your participation at Sunday Mass. Please pick one up upon entry to church. Ushers will not be handing them out.
- Holy water fonts will remain empty.

SEATING

- Members of the same household may sit together as normal. Please place 6 feet between your household and members of a different household.

DURING MASS

- Congregational singing will be limited.
- There will be no Sign of Peace at Mass during the “yellow” phase.
- The Precious Blood will not be distributed at Mass during the “yellow phase.”

RECEPTION OF HOLY COMMUNION

- Communicants are to form one single Communion line in the center aisle. They then will return by a designated side aisle.
- Please maintain social distancing in the Communion line. Keep several pews between yourself and the person in front of you while in line and when returning to your pew.
- During the “yellow” phase, the faithful are asked to receive Holy Communion in the hand.
- Please remove your mask before receiving Holy Communion.

EXITING THE CHURCH

- At the conclusion of Mass, pick up a bulletin and promptly exit the church building. Please do not congregate for any reason.
- Please leave your mask on until you exit the church.



My dear Parishioners,

Today's Gospel thrusts us into the middle of Jesus' discourse about mission. The opening line is the most important: "Fear no one." If this were the Gospel of John, the next step would probably be a discourse on the truth that makes us free. But Matthew is concerned about more concrete matters.

One dimension of Jesus instruction in this passage is the reversal of the "messianic secret." Instead of Jesus warning his disciples to "tell no one," Jesus now says there is no such thing as restricted access to the good news. When Jesus told the people not to tell anyone what they thought of him or asked them not to publicize the news about a sign he had worked, it was generally because they didn't fully understand it. They would be likely to proclaim him as their style of messiah or a wonder-worker, not as a messenger of God that he had been sent to be.

When the apostles are sent to proclaim the nearness and coming of the kingdom of heaven, they have been commissioned to do the works that Jesus has done. The very fact that Jesus could and did freely share his power demonstrates what kind of Savior he was. He sought the reign of heaven, not the spotlight.

Jesus commissioned the apostles and told them how to travel light and become a part of the communities they were to visit. The, he immediately warned them about the job: He was sending them out as lambs among wolves; they would be labeled as minions of the devil. What an introduction to his injunction, "Fear no one."

Clearly, the disciples' lack of fear can't be based on external evidence or naiveté. Jesus sends them out fully aware of what they are facing. But, even more than that, he makes them fully aware of the content of their message. They are being sent to proclaim what they have heard and to do what they have seen. They are to share what has sparked their hopes and deepened their faith. By giving them his mission...Jesus pushes them into the necessary next step of discipleship. It's one thing to stand by and admire what Jesus says and does, it's quite another to say and do the same. But, the reality is that only by taking up the mission can they be disciples. Jesus is not a one man show. Anyone who wants to watch from the sidelines will never be more than a spectator. Being part of the dynamic of the coming of the reign of heaven requires active participation.

There is a mystery to this dynamic. Jesus preached God's unconditional love and invited everyone to receive it. The trick is that we can only receive the love by risking everything else, as he said, by losing our life to save it. Apostles will know the love of God and the coming of the kingdom only to the extent that they give themselves to it. In knowing the love of God they will be impelled to share it. When they are dismissed and persecuted, they will understand that as an experience of solidarity with God and of God with them. Like fledgling sparrows learning to fly, they will set off behind their master trusting that the Father of Jesus will care for them as he had for Jesus himself. They will not be afraid.

*Sincerely,
Father Ed*