DAILY MASS
Monday - Wednesday
7:30 a ST. STANISLAUS

Thursday - Friday
7:30 a ST. PHILIP NERI

Saturday
8:00 a ST. PHILIP NERI

Saturday Vigil
4:30 p ST. PHILIP NERI

Sunday
8:30 a ST. STANISLAUS
11:00 a ST. PHILIP NERI

Rev. Edward P. Kuczynski, M. Div. Pastor
Baptism & Marriage
Arrangements are made by appointment - call for details.

Adoration of the Blessed Sacrament
We are the first Parish to continuously host an Annual Forty Hours Devotion.
Adoration at St. Philip Neri Church: Friday - 3:00—7:00 p.m.

Our Mission
Saint Philip Neri Parish is a welcoming Roman Catholic Parish of believers that is rich in faith and history.
We celebrate the Eucharist and Liturgy as the center of our parish life at our two churches of St. Philip Neri and St. Stanislaus.
We strive to bring Jesus Christ into our everyday lives and our community through prayer, service, outreach, and evangelization, with our hearts always focused on the Gospel.

Reconciliation
Saturday—3:45 p.m.—4:15 p.m.—SPN
Sunday—8:15 a.m.—SS

Please Pray For The Deceased
Especially Frannie Sanchez, Helen Rose, Joan Bates, All Our Deceased Relatives & Friends, and All Victims of the Coronavirus.

Please Pray For The Sick

NO PUBLIC MASSES IN THE ARCHDIOCESE OF PHILADELPHIA UNTIL FURTHER NOTICE.
ALL MASS INTENTIONS WILL BE HONORED.

CONFESSIONS: 3:45 p.m. on Saturdays SPN
10:45 a.m. on Sundays SPN

♦ SUNDAY: St. Philip Neri Church will be open from 10:30a.m.—12 Noon.
♦ MONDAY—FRIDAY: St. Philip Neri Church will be open from 7:30 a.m. to 8:30 a.m. for prayer.
♦ FRIDAY: St. Philip Neri Church will be open for Adoration of the Blessed Sacrament from 3:00 p.m.—7:00 p.m.
♦ SATURDAY: St. Philip Neri Church will be open for prayer and visitation from 8:00 a.m.—5:30 p.m.
♦ SUNDAY MASS CAN BE WATCHED ON TV: Channel 6—5:30 a.m.
EWTN—8:00 a.m.

♦ SUNDAY MASS STREAMED LIVE: The Sunday 11 a.m. Mass celebrated at the Cathedral Basilica of SS. Peter and Paul will be streamed live through the following links. The faithful are encouraged to participate by livestream accessible at https://vimeo.com/event/17522, the Archdiocese of Philadelphia’s Facebook page (https://www.facebook.com/ArchPhila/) and website (https://archphila.org), and through Archbishop Perez’s Facebook page (https://www.facebook.com/ArchbishopPerez/).

Sanctuary Lamps
The Sanctuary Candle is burning in the St. John Neumann Chapel for: All Mothers, Living & Deceased
The Sanctuary Candle is burning at St. Stanislaus Church Chapel for: In Memory of Lenora Noonan from Carol Johnson & Family
The Candle is burning in the outside Sacred Heart Shrine for: Health & Blessings for Fr. Maloney
The Candle is burning in the outside Blessed Mother Shrine for: +Florence Kuczynski
Readings for Next Weekend
May 17, 2020

Sixth Sunday of Easter

Reading 1
Acts of the Apostles: 8:5-8, 14-17
Responsorial Psalm
Psalm 47:2-3, 6-7, 8-9
“God mounts his throne to shouts of joy:
A blare of trumpets for the Lord.”
Reading II
Ephesians 1:17-23
Gospel
Matthew 28:16-20

Read the passages online @
http://uscgb.org/bible/books-of-the-bible/index.cfm

Offerings

Regular Collection ending 4/27/20 $2,267.00
(Includes online giving)
Additional Easter $1,880.00

Thank you very much for your generosity for Easter
and throughout the year.

Memorial Donations

In Memory of Frances Sanchez
from Linda Dobrzanski

Lampki

1. Deceased Members of Kupiec & Heys Family.
4. Frank Karvell of Wife.
5. Mr. & Mrs. Frank Zalewski of Daughter.
6. Mr. & Mrs. Stephen Nevaline of Niece.
7. Frank & Leon Morris of Niece.
9. Henry & Jean Cieplinski & Edward & Anna Donnelly
   of Henry & Kathleen Cieplinski.
10. Alfreda & Zygmunt Plocha of Joanne Plocha.
12. Leon Z. Plocha of Wife
15. Joe & Bob Chupka from Mom.
16. Mary Ann Bielec from Sister Fran Chupka
17. Irene & James Krouse of Daughter & Family

Happy Mother’s Day
Pope Francis' Prayer to Virgin Mary for protection from coronavirus

O Mary, you shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick.
At the foot of the Cross you participated in Jesus’ pain, with steadfast faith. You, Salvation of the Roman People, know what we need.
We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial.
Help us, Mother of Divine Love, to conform ourselves to the Father’s will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the joy of the Resurrection. Amen.
We seek refuge under your protection, O Holy Mother of God.
Do not despise our pleas – we who are put to the test – and deliver us from every danger, O glorious and blessed Virgin.

How is the pandemic affecting your relationship with Jesus and other people?

“I can’t hug people! That’s hard for me. That’s how I show my love. ... I feel like my relationship with Jesus ... has gone up and down. There are days when I’m not as trusting as I was yesterday. I’m trying to work on remembering that God is almighty ... and his perfect timing will come when he’s ready.”

-Catherine

“The whole quarantine has been drawing me closer to more prayerful brothers and sisters ... through virtual platforms for prayer and fellowship. It’s also helped me be more grateful (for) being physically present to people.”

-Michael

“It’s helped me to be more simple. It has given me more opportunities for prayer. I’m not connecting in person much, but I’m still communicating with others in a different, meaningful way. It’s made me appreciate worshipping in a church.”

-Lee

The link below is a message from Archbishop Perez regarding Catholic Charities Appeal:

https://www.youtube.com/watch?v=LR4i3wNOXbg&t=4s

Spiritual Self-Care

Spiritual self-care is something that allows us to have a deeper connection to ourselves and to God. It encourages us to focus on our core values, beliefs, and morals, and live a deeper, more meaningful life within those principles. In the Catholic church, there are many ways to practice spiritual self-care, one of which we have been doing for the last five weeks by receiving Spiritual Communion. To encourage our spiritual self-care, the Archdiocese of Philadelphia offers online daily mass, prayers, and bible readings that can be found at http://archphila/covid19/. Catholics can find additional resources for mental and physical self-care on the website thetablet.org.
My dear Parishioners,

What is the origin of ministry? The call of the Lord, certainly. But what of the ministries themselves? Why is it that we do what we do? Practicality plays a big part as we see in the Acts of the Apostles today.

These holy works that we say come from the hand of God find their roots in the sacredness of mundane life. Today’s story from the Acts of the Apostles gives us the roots from which will grow the Order of Deacons. It is not from a divine fiat, however. It is from a basic need and controversy. The non-Hebrew widows were getting shortchanged. The Twelve were already stretched beyond their capacity to be effective. Similar to the story of Moses and the judges in the Exodus story, it was time to redefine roles. It was a time for a change.

We may not like change. It can scare us. It may mean that we may have to give up some things that we do. But no one can do everything. It may mean it is time for our parish to do things differently to meet new needs or new situations. If our community is stagnant, it will die. Change is necessary. What new ministries is our parish and neighborhood groaning for? Is it time for a change of leadership in committees? “We’ve always done it this way” is not a gospel value.

The second reading from the first letter of Peter offers a profound and moving image of the Church: “living stones,” “a spiritual house,” “a royal priesthood...a people of his own.” Coming before Pentecost, this is a day to ponder what it means to be Church in our world or neighborhood or in the spirit of Easter and Baptism to proclaim the priesthood of the baptized.

Saint John’s Gospel is from Jesus’ farewell discourse delivered the night before his execution. “Do not let your hearts be troubled.” Jesus is gently preparing his followers for what is about to occur. He knows their hearts will be troubled even as his is troubled, yet he reminds them of their faith. While it might seem that Jesus is side-stepping Thomas’ question, he is in fact answering it dead-on when he says, “I am the way and the truth and the life.” Our faith is personal—before doctrines, practices, acts of charity and justice, our faith is first and foremost, in the person of Jesus Christ.

Sincerely,

Father Ed